

ae had lost Ms horse ;^a—with, them, AS
WINS, come[^]
willingly, hither. -

16. "With those aids,, leaders (of
sacrifices), which
you afforded to S'AYU, to AiRi₅ and?
formerly, to
ILimT, anxious (to show them) the way to
(escape
from evil); with those by which you
^shot arrows
• (upon the foes) of SYIJIAEASMI ^—with
them, As-
wms, willingly come hither.

17. With those aids by which PATHAEVAN^c
shone
with strength of form in battle, like a
blazing fire
.piled up (with fuel); by which you
defended S'AE-
YATA in war;—with them? ASWINS, come?
willingly,
hither.

^a *Vamra* is called a *MisM*, the son of *Vtkhnnw*.
The text .calls
him *viptpdna*, drinMng much, and Yarioiisly_s which
the Scholiast
explains, drinking, especially earthly ipoistore, or
dew₃ *pdrTM-*
earn rasam. (See p. 138.) Of Jftzft, no more is said
than that he
was a *Rishi* ; nor of *Prithi*, than that he was a
Raj&rthi.

^b The second and third names hare occurred
before. The first
is called a *Ri&hi*. The text has only, " You wished
them to go"
(*gdfam ishatjiuh*)'. the Scholiast adds, "out of evil
or danger.**
Mantt is,here called a JS[^]VaM/whom the *Aswim*
extricated from
want, by teaching *Mm* the art of sowing the seeds
of barley and
.other grains. *Syiimarafani* is styled a *MuM**

^e *Paiharvan* is merely called a *RdjdrthL Stirydt@*
isj probably,

intended .for ^arydti^ the fourth -son of
Yaim&wata

{ *TiMn*

Pnrdna, pp. 354, S58); and the same prince is, no
doubt, meant,
in a former passage (see .p. 139), by *Saryate*, which
taay be an
epithet of *yajna*> sacrifice, understood,—the sacrifice
of *Skyjdti*^—
rather than a patronymic, although there rendered
as a
name, upon the authority of *Sdyai*@. " Of,tiie zaee
applies, also, to C%au«w, not tp *Sfarydti*. .[But »ee
YoL IEL,
p. 81.]